

## Perth-Andover Wall of Fame

Nomination Form for 2017

Please note that this form must be typewritten or clearly printed.

What category are you nominating for (please circle)

SPORT/RECREATION or COMMUNITY SERVICE

<b>Name (in full) of Nominee</b>	
<b>Nickname (if any)</b>	
<b>Current Address</b>	
<b>Telephone Number</b>	
<b><u>Personal Information</u></b>	
Place of Birth	
If Deceased, when & where	
Dates of residency in New Brunswick	
<b><u>Family Information</u></b>	
Spouse's Name	
Children's Name (& ages please)	
<b><u>Education</u></b>	
Public School	
High School	
University/College	
<b><u>WORK EXPERIENCES</u></b> <b>(Title, Location, Years)</b>	

<p><b>Summary of <u>outstanding contributions</u> in category nominated for. IE: years of experience/service, in what capacity and level.</b></p>	
<p><b><u>Personal Attributes</u> – please be precise in completing this section) include number of years of service, club/teams, volunteer &amp; administrative ability).</b></p>	
<p><b><u>Special Awards</u> – Distinctions or Citations bestowed on nominee (include dates &amp; related information) National &amp;/or Provincial Recognition, community awards, individual achievement awards.</b></p>	

<p align="center"><b><u>Other information which you consider pertinent to the nomination.</u></b></p>	

The MENTIONED INFORMATION MUST BE ACCURATE. The selection committee may research any application, so please be sure all facts are correct. If space provided for any question is insufficient, please use additional sheets.

**All nominations must have the following:**

- ☞ Picture of pictures of nominee: (5x7 glossy print)
- ☞ Newspaper clipping referring specifically to the nominee. (These can be obtained at the public library, public archives, newspaper office).
- ☞ Letter(s) in support of your nomination. (ie: service club members, team mates, peers, etc.)
- ☞ Other items deemed important.

Please send information to:  
 River Valley Civic Centre  
 Wall of Fame Committee  
 11 School St.  
 Perth-Andover, NB  
 E7H 4T4

Fax: 273-4844 ext 2

**Deadline for Application: May 29<sup>th</sup>, 2017**

<b>Name of Person making Nomination:</b>	
<b>Address:</b>	
<b>Telephone Number:</b>	
<b>Date:</b>	